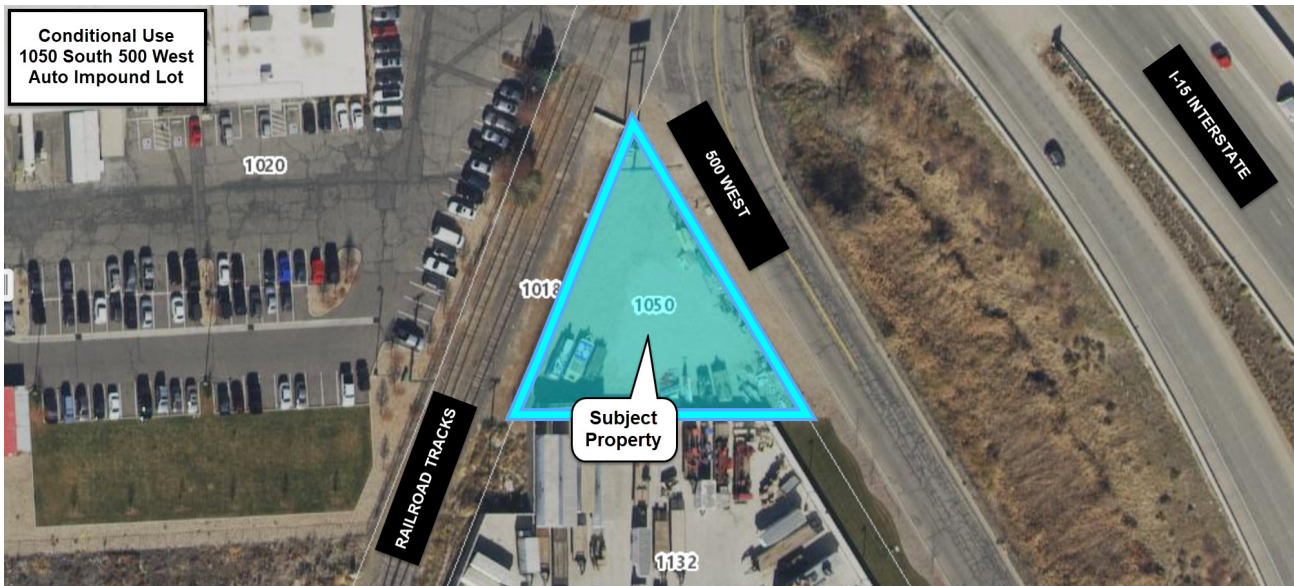




## Notification of a Project in Your Neighborhood

Salt Lake City has received a Conditional Use request from West Coast Towing, represented by Heather Leyvay, to allow a licensed impound lot on the property located at approximately 1050 South 500 West. The subject property is located within the CC Corridor Commercial District. Section 21A.33.030 of the zoning ordinance requires that impound lots be reviewed as a conditional use. The request would allow an undeveloped lot that is approximately .32 acres (13,939 Square feet) be used for storing vehicles that have been impounded. The property is currently fenced. If the conditional use is approved, they will be required to meet all City Department requirements.

This type of application can receive approval from the Planning Commission. A hearing with the Planning Commission has been tentatively scheduled for July 28<sup>th</sup>. I have attached information submitted by the applicant relating to the project to facilitate your review as well as an information sheet that outlines the project area clearly.

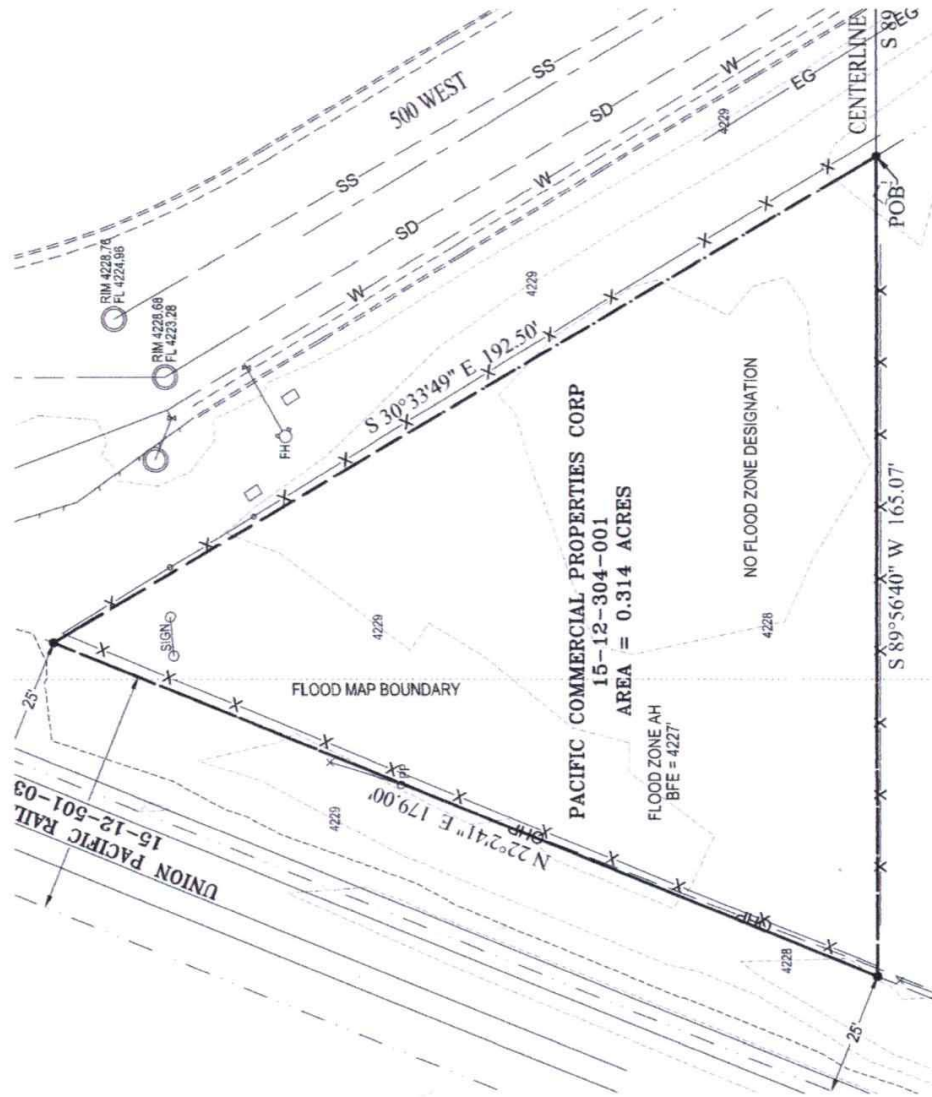


If you would like additional information, or have questions, please contact the project planner Anna Anglin at 385-272-2879 or [anna.anglin@slcgov.com](mailto:anna.anglin@slcgov.com) (Refer to **Case number PLNPCM2021-00540**)

Notice of this application has also been sent to the Chair of the Glendale and Ball Park Community Councils, the councils for the area where the property is located.

The Glendale and/or Ball Park Council may choose to schedule the matter at an upcoming meeting. Please contact **Turner Bitton (Chair, Glendale Community Council)** or **Amy Hawkins (Chair, Ball Park Community Council)** for more information on whether the Glendale or Ball Park CC will review this petition and when and where that meeting will occur. The contact information for Turner Bitton, Chair, Glendale Community Council is: [chair@glendaleutah.org](mailto:chair@glendaleutah.org). The contact information for Amy Hawkins, Chair, Ball Park Community Council: [amy.j.hawkins@gmail.com](mailto:amy.j.hawkins@gmail.com).

IMAGE SIGN & LIGHTING  
JOB NO. 1624-002-17



REFERENCE:  
ADAPTED FROM DRAWING ENTITLED  
"ALTA/ACSM LAND TITLE SURVEY" BY A.D.T. DATED APRIL 28, 2017

FIGURE 2  
SITE PLAN